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Jews Head City's 4 Civic Groups

This picture of the presidents of four service groups of New Bedford, Mass., men is all the more remarkable because the four shown all are members of B'nai B'rith. From left to right, the presidents are Samuel Borodkin, of

the Exchange Club; Milton Gollis of the Kiwanis Club; Joel Goodman, of B'nai B'rith, and Allan L. Gollis, of the Rotary Club. Milton and Allan Gollis are brothers.

Birth Control Dispute In New York City Finds Some Differences Among Rabbis

By ARTHUR PODEL

NEW YORK (NJP)—Orthodox and Reform wings of American Judaism were split this week on one phase of the fight over birth control which has erupted in this city.

However, none of the Jewish rabbinical bodies took exception to the specific issue which has been raised—whether the city hospitals shall supply birth control advice and contraceptive devices.

Rabbi Israel Klavan, executive secretary of the Rabbinical Council of America (Orthodox), told The POST and OPINION that birth control is "frowned upon" by Orthodox Jews. He referred to the biblical injunction to be fruitful and multiply.

RABBI SAMUEL SILVER, public relations director of the Union of American Hebrew Congregations (Reform) said that the practice of birth control is "not opposed by rabbinic authorities." He said that the Central

Conference of American Rabbis (Reform) took this position at its convention last year.

As for the Conservative viewpoint, the issue is on their agenda for discussion currently and the Rabbinical Assembly has yet to take action in the matter. Sources close to the RA told The POST and OPINION that "under limited conditions" most Conservative rabbis would agree to the practice of birth control.

RABBI SAMUEL TURK, of the Rabbinical Alliance of America, another Orthodox group, said this week that birth control should be practiced only when "danger to the mother's life" is involved. He added that in any case the local rabbi should be consulted before birth control advice is given.

All the rabbinical groups were in accord in the matter of birth control advice by the hospital. They held the view that the matter is up to the individual and saw no objection to dissem-

ination of such advice by hospitals.

Rabbi Klavan summed up the matter by saying, "We must tell our own people what is right and what is wrong and not seek to impose our views on the health authorities."

Three Wings of Judaism To Stay—Judge Baar

NEW YORK (NJP) — The view that in 50 years one American form of Judaism will have replaced Conservatism, Orthodoxy and Reform was disputed here by a leader of the Reform movement.

Speaking at the 10th anniversary of Larchmont Temple, Judge Emil N. Baar, vice-chairman of the Union of American Hebrew Congregations (Reform) said that although the lines of demarcation between the three wings may not be as clear, the three main sects of our faith "will nevertheless remain."

National Jewish Bodies May Have Outlived Usefulness--Toubin

MIAMI BEACH (NJP)—That the time may have come for the American Jewish community to consider the dissolution of obsolete and vestigial national Jewish organizations was broached here by Isaac Toubin, executive director of the American Jewish Congress.

In his annual report to the Congress convention here, Toubin pointed out that the "competitive race is accentuated by the disappearance of the sharp ideological distinctions that formerly differentiated one national agency from the other."

"THERE MAY STILL be differences of degree among them"

the report declared, "and sometimes they may differ on strategy or on a particular incident. But their policy resolutions are so similar as to be indistinguishable."

"It may very well be," he continued, "that organizations have outlived their original purpose and no longer reflect the real and current divisions which underlie Jewish thinking in America."

TOUBIN CAST aside the thought that "... any Jewish agency, and certainly ... (not) the American Jewish Congress, (would) insist that it must re-define its ideology in order to justify its existence."

Toubin's final view called for "courageous Jewish leadership to delineate the major realms of Jewish thinking and the basic differences, if any, among Jews; to summon Jews to a conscientious scrutiny of their organizations and organizational loyalties, looking forward to the dissolution of the obsolete and the vestigial, and to the creation of new movements in which great numbers of Jews can work for a common cause effectively and intelligently."

UN Official, 4 Israelis Die At Mt. Scopus

JERUSALEM (NJP) — Five more men, one a United Nations Truce Official, the other four Israeli policemen, have paid with their lives for the failure of the world to find a solution to the Mt. Scopus enclave. Mt. Scopus, the former seat of the Hebrew University and Hadassah Hospital, is a neck of land surrounded by Jordan, but held by the Israelis.

Firing which broke out between Israeli and Jordanian troops led to the newest catastrophe, less than a month after Dr. Ralph Bunche had evidently secured some settlement between Israel and Jordan.

A routine police squad patrolling in the Mt. Scopus enclave was fired upon by Jordanian soldiers, wounding two of them. When Lt. Col. George A. Flint, of Canada, chairman of the Israeli-Jordanian Mixed Armistice commission, went to their rescue, protected by a white flag, he was mowed down. Both sides claim he was killed by the other.

In the ensuing battle, two more Israeli policemen were killed by the Jordan Legionnaires, while two others were wounded.

World's Scientists Note Nuclear Lab's Dedication

REHOVOT (NJP)—One of the great days for Israel, a day which looked far into the future for the new Jewish state, was celebrated here when the nuclear research institute at the Weizmann Institute of Science was formally dedicated.

The scientists of the world noted the auspicious occasion.

Two of the world's top scientists, one Jewish and the other half-Jewish, Robert Oppenheimer and Neils Bohr, participated in the ceremonies with speeches offering promise of profound advances through the efforts of Israel scientists, already recognized as some of the most able men doing work in peaceful harnessing of the atom.

Says Rabbi Should Be Excused From Functions Where He Is Merely Decorative

DETROIT, Mich. (NJP)—Rabbis should fearlessly ask to be excused from attendance at functions where they are merely decorative, a leading Conservative spiritual leader here has recommended.

RABBI MORRIS ADLER said that the rabbi thus would have "a little more time with his books." He referred specifically to "banquets where his services as spiritual leader and communal leader are not needed."

The suggestion was made by Rabbi Adler among a list of things which he called "various types of bravery for our day."

Among the other items were:

- The chairman who resolutely curbs his inclination to talk at length and limits himself to his assigned function of presenting

the program and introducing the speaker.

- The hostess who arranges her social affair restrained by good taste and untempted by any desire to present a party that outshines all others.
- The mother and father who understand that their son or daughter occasionally has the right to make his or her own mistake, and who valiantly desist from interfering.
- The son who single-handedly runs counter to the thinking of his youthful contemporaries and who assumes that from time to time his parents may have a point.
- The members of a family who make it a rule to spend Friday evenings at home, united in honoring and enjoying the Sab-

bath, and who intrepidly reject every attractive invitation to a dinner-party, a club affair, a shower or a night at the theatre.

- The community or organization leader who recognizes that good leadership consists of more than public activity and attendance at meetings and who devotes a portion of his time to study, thought and the pursuit of greater Jewish knowledge.
- The observant Jew who fights off every inclination to feel superior and self-righteous in relation to those less scrupulous in the matter of practice and who recognizes that it is not his sole responsibility to fight the Lord's battle. Even the most pious may safely leave some work to God.

Vast Israeli Project Means Little to US Jews

By AMOS BEN VERED

JERUSALEM (NJP)—A vast project which has found a soft spot in the heart of the Israelis—the Yad Vashem—has stirred little interest in American Jewry.

The project which is set up by the government and which seeks to list for posterity the names of these Jews who died at the hands of Hitlerism, leaves American Jews cold.

THIS WAS the view of Professor Ben-Zion Dinur, chairman of Yad Vashem, which provides data on Jewish victims of the Nazi holocaust.

When Prof. Dinur visited the United States sometime ago, he found that no organization wanted to take representation of Yad Vashem upon itself.

"IN ISRAEL we have a dense concentration of people who survived the disaster themselves," he says. "But there in the United States they are dispersed between non-Jews and between happy Jews who did not suffer much during the war. They want to build new lives for themselves—to forget."

Thousands of U. S. Jews, however, have written in directly and filled in the witnesses leaves for their perished relatives. Their names have been entered in the central card-index, and they are being remembered to

gether with other known victims of Nazism.

THE CENTRAL archives of Yad Vashem hold 15% million names of martyrs so far. Each is listed on a "daf-ed," a witness leaf, painstakingly filled in by a relative or a friend.

The Yad Vashem building, near Mt. Herzl in Jerusalem, also holds thousands of original Nazi documents, like the Dachau card-index. The Nuremberg trials by themselves occupy 90 yards of wall space.

All documents relevant to the era as well as archives of wiped-out communities have been transferred to Jerusalem. Where transfer has not been possible, photographs were taken. The archives hold a total of 21 million microfilms.

Conservatism, Reform Vote Ban on All Gambling

NEW YORK (NJP)—Reform and Conservative groups this week moved to discourage gambling under congregation auspices.

The National Federation of Jewish Men's Clubs (Conservative) adopted a guide at its convention at the Concord Hotel, Monticello, N. Y., "outlawing games of chance and utilization of devices based on chance as improper methods for raising funds for synagogue groups."

At the same time, bingo and similar games "as a means of maintaining the House of God" were condemned by the 16th annual meeting of the New York Federation of Reform Synagogues. "To suggest that the synagogue can only survive by becoming a transient gambling hall is to suggest that the synagogue has no higher function in modern life," the Reform group declared.

Neither resolution mentioned raffles at which Cadillacs are the prize, but it is presumed that this common fund-raising device is included in the over-all ban.

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Station Promises Columnist It Won't Be Repeated...

TV Wrestlers' 'Heil Hitler' Ires Atlanta Fans

ATLANTA, Ga. (NJP)—Whether the Nazi salute and other trimmings of Hitlerism which two wrestlers displayed in a TV bout here were real of only affected will probably never be known.

But enough of a furore was raised so that the demonstrations will not be repeated, at least not in Atlanta.

IT ALL BEGAN when the fans indicated to Atlanta Journal TV editor Norman Shavin that they were offended at the display of a swastika, the shouts of "Heil Hitler!" and the Nazi salute as part of a locally televised wrestling show.

As one viewer reported it, a pair of allegedly German wrestlers, losers in a tag match, announced: "We are Germans. We are a master race. We don't want to stay in America where we receive unfair decisions."

THE SECRETARY of the city of Atlanta athletic commission noted that the wrestlers in question "give the goosetep and the Nazi salute all the time. They want people to hate 'em. It kinda makes my blood boil down inside when they put on that German stuff."

"Personally," he added, "I think they're just a couple of

Tennessee hillbillies. Wrestling is not a sport. (It's) 'good, rough entertainment.'"

THE GERMAN consul in Atlanta, Karl Schoenbach, said the same sort of thing "happened less than a year ago. Some people called me and said they were upset over wrestlers wearing swastikas and shouting 'Heil Hitler!'"

"He was from Milwaukee," the consul recalled. "Didn't speak a word of German and said he was doing it just for fun. I told him this would hurt German-American relations. The

wrestler agreed to drop the salute but said he couldn't remove the swastika because it was sewed on his jacket. If there was any legal way to stop this, we'd take it up immediately."

The TV station assured columnist Shavin that such demonstration was in "bad taste" and that it would not be repeated.

The FCC representative here said it "definitely is in bad taste... it is not indecent or obscene." He said that it did not violate Federal communications commission regulations.

Most Sought-After Jew In U.S., Felix Adler, Isn't Jew At All

PHILADELPHIA (NJP)—Felix Adler, the famous circus clown, who has been made an honorary member of three synagogues and holds as many as 25 membership cards in Jewish men's clubs, isn't Jewish at all.

The world-famous king of the clowns told the Philadelphia Jewish Times that he must have received at least 150 invitations to siders not to mention numerous requests to join the B'nai B'rith or Zionist organizations.

"As soon as the name Adler is mentioned, most people take it for granted that I'm Jewish," he told the Jewish paper. He said that no one took the trouble to ask him, until now.

Recalling the hundreds of times that he has been asked to identify himself with the Jewish community, Adler quipped that he must be among the most sought-out Jews in the country.

SPEND ONE-FOURTH U.S. DEFENSE FUNDS ON ISRAEL, IGY HEAD URGES

NORFOLK, Va. (NJP)—One of the world's great geophysicists and head of the U. S. satellite program for the International Geophysical Year (IGY) declared that the investment of U. S. defense dollars in the growth and development of Israel would be an investment in future world security.

DR. JOSEPH KAPLAN, U. S. chairman of the national committee for the IGY, told 1000 persons attending the banquet of the 33d Hadassah Seaboard regional conference here:

"You no longer give money to Israel. From now on all people in the world, regardless of whether they are Jews or not, would be investing money in Israel for the safety of the world."

He added that if he were asked how best to use our defense funds he would urge that "one out of four defense dollars be sent to develop the ideas, the experiments, the search for knowledge and security now going on in Israel" for in their search, the magnificent use of both the intelligence of their people and their limited resources lies the answer to world security.

RECENTLY returned from a trip to Israel, Dr. Kaplan recalled that several years ago he had been asked by Israeli scientists for some advice as to the focus they could most advantageously direct their energies. His answer was, "Harness the sun with the brains of your young people." He then said that what he had seen accomplished in this direction in Israel far exceeded even his "most optimistic dreams."

One experience in Israel that

50,000 ISRAELIS SAVE

JERUSALEM — The number of depositors in the Israel post office savings bank last week reached 50,000.

Israel and Belgium Establish Embassies

JERUSALEM — The governments of Israel and Belgium last week decided to elevate their representations to each other to embassies.

TRADE SCHOOL OPENS

JERUSALEM — The Alliance vocational training school, Jerusalem, last week opened a new wing.

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Experimental Change In 'Shma' Challenged

EVANSTON, Ill. (NJP) — A change in the traditional prayer, the "shma" has been suggested by Beth Emet The Free Synagogue of this city.

For the recent Purim services the line "Thou shalt bind them for a sign upon thy hand and they shall be for frontlets between thine eyes" was deleted.

In its place, the congregation recited "Strive to fulfill them with your hands and let them ever be before your eyes."

THE WORSHIP and religious activities committee explained that the old rendition refers to the phylacteries (tphillin) and has no relevance to the life of the Liberal Jew.

In an announcement in the congregation's bulletin, the hope was expressed that the change would eventually be inserted into the regular Friday evening service.

The succeeding bulletin published a letter from Dr. Warner

Linfield, a member of the congregation, proposing that the suggested change be abandoned.

HE POINTED out that although the practice of tphillin is encountered quite infrequently today, it is an authentic Jewish ritual practiced by some modern Jews "as it was by our fathers and grandfathers as a literal interpretation of one of the key prayers of our liturgy."

He added that although to Liberal Jews, the injunction is merely symbolic, it troubled him that "the text of the Tora, for which Liberal Jews also feel a great deal of reverence," should be tampered with.

ASKED TO comment, Rabbi David Polish of the synagogue wrote The POST:

"This matter has not yet been resolved in our congregation and, therefore, I am unable to give you any more specific information. However, when it is resolved, I shall be very happy to let you know."

Israelis Learn Of Legacy After Executor Leaves

JERUSALEM (NJP) — One way to outwit the thousands of agencies in Israel that would like to benefit from a New Yorker's legacy which is estimated to amount to more than \$1 million was shown here this week.

Attorney Richard Netter, co-executor of the estate of Wilhelm Weinberg, announced what his mission to Israel was as he prepared to fly back to the U.S.

Weinberg, who escaped from the Nazis in 1940 after losing his wife and three children, bequeathed his estate to charitable purposes to be selected by his executors. One of the provisions prevent any publicity in connection with the grants either at the time they are awarded or by the recipients.

Weinberg, who lived in Scarsdale, was head of a banking firm in Holland.

Algerian Rebels Kill Two Israelis

LONDON (WNS) — Reports reaching here from the Algerian city of Oran disclose that two Israelis who were kidnaped some weeks ago by Algerian nationalists while on a mission for the Jewish Agency for Israel had been slain by their captors.

The bodies were said to have been recovered by French authorities and identified by a four-man commission, among them one of the slain men's dentist. The slain Israelis were identified as Jacob Hassen and Raphael Ben Gera.

Jewish Agency officials in Paris could not confirm the report.

LEAFLETS ACCUSE JEWS

PARIS — Mimeographed anti-semitic leaflets circulated here last week accuse the Jews of living in the best homes and of smuggling money to Israel.

KNESSET MEETS AGAIN

JERUSALEM — The Knesset ended a two-month recess last week.

OFFICE of publication, 546 S. Meridian St., Indianapolis 6, Indiana. Postmasters, please send Form 3579 to office of publication.

Gen. Massu's Wife Said to Be Jewish

NEW YORK (WNS) — The wife of General Jacques Massu, leader of the rightist regime in Algeria, is reported to be a Jewish woman whose maiden name was Rosenberg and whose mother was a native of New York. She was an ambulance driver with the Free French in North Africa during the war against the Nazis.

VACCINE TURNED DOWN

JERUSALEM — Jordan has turned down an offer by Israel to supply her with Salk vaccine, it was reported here last week. Jordan had been asking the United States to send the vaccine.

Boys Complain Jewish Girls' Dates Cost More

Interdating Commonplace for Jewish Boys

DENVER, Colo. (NJP) — Reporting on a week end of high school Jewish boys and girls at Estes Park near here, Robert Gamzey, editor of The International Jewish News, said that interdating between Jewish boys and non-Jewish girls is "commonplace."

Gamzey wrote in his "Mile High View" that few Jewish girls, however, accept dates with non-Jewish boys.

He attributed this latter fact to

family and friends' pressure and self-restraint of their moral code.

During the discussion on dating, Gamzey said that the Jewish boys complained that "Jewish girls expect their dates to spend more money on them than do the non-Jewish maidens."

The girls replied that many Jewish boys brag so much about their wealth that they are expected to act like big spenders.

Gamzey said the youngsters

regretted that their Jewish education did not give them an adequate foundation for self-knowledge about Judaism.

They were frank, too, the publisher reported, to criticize their parents because of the lack of Jewish religious spirit and customs in many of the homes. The young people also took their elders to task for gambling in their homes, and on trips to Las Vegas.



Beauties With Tickets

Two pretty students at Yeshiva University's Stern College for Women prepare to display two tickets (king size) to the first commencement of the college, which will be held June 19. The students shown are Shirley Pasternak (left) of Toronto and Anika Wintner of Los Angeles.

Judge Dismisses 11 Summonses

NEW YORK (NJP) — The action of a Jewish business man here who kept his establishment open on Sunday despite 11 police summonses was upheld by Magistrate George S. Rader this week, as he dismissed Henek Blisko, owner of a launderette.

Blisko's launderette was closed on Saturday. The judge rebuked the police officer who issued the summonses and told him to notify his commanding officer that Blisko was not to be harassed.

The court's ruling centered on the question whether Blisko's

action was offensive to the community where his store is located. The officer admitted that the launderette was located in a neighborhood that is predominantly Jewish and that the residents were not bothered by the fact that it was open on Sunday.

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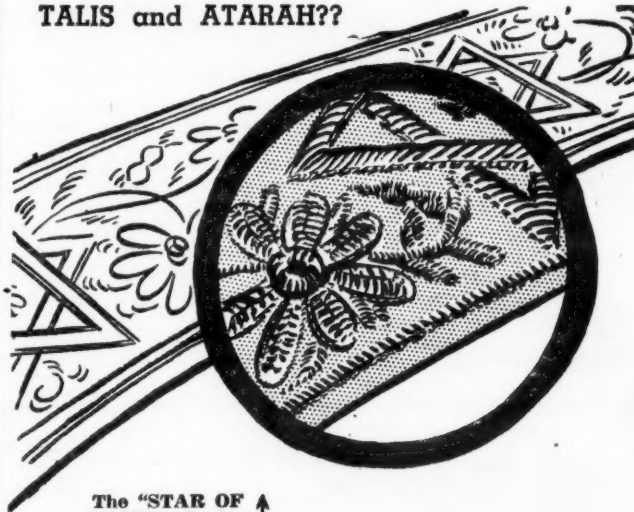
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Parent Co. Blamed for Boycott

WASHINGTON, D. C. (NJP) —Although the British-American Tobacco Co., owners of Brown-Williamson Tobacco Co., have been forced to yield to the Arab League demands to boycott Israel, there was "no element of prejudice, racial, religious or otherwise," in the decision.

This was the statement of Addison Yeaman, public relations head of the Brown and Williamson Tobacco Corp. of Louisville, Ky.

The statement was made in a letter to Abe Shefferman, executive director of Adas Israel Congregation here.

THE LOUISVILLE cigarette firm, which manufactures Viceroy, Kool and Raleigh cigarettes, sells these brands to Israel importers, the letter said.

But it is not permitted to sell Lucky Strikes and Pall Mall cigarettes to Israel, under instructions from its parent com-

pany, British-American Tobacco Co. For these two brands, the Brown and Williamson Co. act as manufacturing and shipping agents, outside of the U. S.

IN HIS letter Yeaman explains that in the U. S. Lucky Strikes and Pall Mall are owned by the American Tobacco Co., which is not connected in any way with the British American Tobacco Co. The British company owns the trademark for these brands outside of the U. S.

Yeaman wrote to Shefferman because of a letter from Shefferman printed in The POST and OPINION of April 11.

Yeaman wrote that the British-American Tobacco Co.'s role in the boycott was forced on it.

"IT SUBSEQUENTLY developed," his letter said, "that the British American Co. had given such instructions (not to sell their brands to Israel) as a consequence of very grave and serious threats made by certain of

the Arab countries. The decision was a very hard and difficult one to make. No element of prejudice, racial, religious or otherwise, entered into the decision."

Morocco Drops Lone Jew From Cabinet

RABAT (NJP) — The Jewish community of Morocco is disturbed over the dropping of Dr. Leon Benzaquen from his position in the cabinet. He was minister of posts in the first two cabinets.

Although the government of King Mohammed V is not considered unfriendly to Jews, it has cut off migration to Israel, despite pledges to world Jewish bodies to the contrary.

Dr. Benzaquen is one of the leading physicians of Morocco. He has been very circumspect whenever he was interviewed by Jewish newspapermen.

8-Week Jewish Camp Costs Only \$375

POUGHKEEPSIE, N. Y. (NJP) — The Poughkeepsie Jewish community center will sponsor its Camp JEKOCE for the 18th year, director Joe Elgart, head of youth activities at the Beth El Congregation, New Rochelle, N. Y., has announced. The fee for eight-week camp period is \$375. The season begins June 29 and concludes Aug. 24.

It is located at Lake Cohasset, Arden, N. Y., 50 miles from New York City.

For more information, write Joseph Elgart, 36 Eastchester, New Rochelle, N. Y.

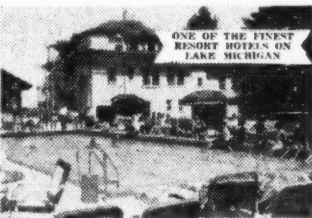
4 US Rabbis Lead Revival of Tradition

JERUSALEM (NJP) — Four American rabbis led the first traditional Shavuot all-night religious study at the Heichal Sholom, world religious center here, which was dedicated only last week.

Three of the rabbis — Yehuda Gershoni, S. K. Mirsky and Charles B. Chavel, all of New York — gave discourses, while Rabbi Israel Porath, of Cleveland, led the morning prayers.

Polish Line Begins Weekly Israel Flights

LYDDA (NJP) — The first plane of a regular weekly service from Warsaw to Israel by the Polish airline, Lot, arrived here with 11 passengers. Eight of the 11 were immigrants. The other three were Jewish, too, but were in the tourist class.



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You Can Obey Jewish Law, Yet Be Polygamous--In Afghanistan

NEW YORK (NJP) — If you want to have more than one wife and still obey Jewish law, go to Afghanistan. There polygamy is still practiced, although it is almost non-existent, because of the strained circumstances of the poverty-stricken Jewish community of this backward country.

Most likely, however, you wouldn't care to go to Afghanistan just to enjoy multiple wives, after you've read a description appearing in the Jewish Day-Journal of the life of the Jew in that country.

According to the Yiddish daily, Afghanistan Jews are not permitted to live outside the ghetto, whose gates are sealed in the evening. During a rain Jews may not walk outside the ghetto for fear that water dripping off them may find its way to puddles into which Mohammedans may step and become unclean.

As a result of their benighted life, the Jews are superstitious, will not permit examinations by doctors, much less operations, and resort to witchcraft, herb medicine and magic words in illnesses. As a result the child death rate is abnormally high.

The only hope for the estimated 35,000 Jews of Afghanistan is migration to Israel, according to the newspaper.

\$2 Million Suit Denied In Rabbi Brickner Death

By JANICE KAPLAN

CLEVELAND, O. (NJP) — Rabbi Balfour Brickner this week denied a report that the family had filed a \$2 million suit against Cook's Tours from whom the Brickner party had hired a driver on their fatal trip at Lorca, Spain.

An overflow crowd of more than 3,000, one of the largest in the history of the Cleveland Jewish community, attended the funeral services for Rabbi Barnett Brickner.

Interviewed in the family home, where he and Mrs. Brickner

have received thousands of mourners since the funeral, young Balfour Brickner told The POST, "Just as any injured persons would do, my mother and the other four survivors of the crash had retained legal counsel to study the necessity of further action. The \$2 million figure was taken from the air by an over-imaginative reporter."

"It is possible that action may be taken in the future," he said, "but nothing has been done yet."

"As is customary with him on overseas trips," the young rabbi continued, "my father took out travel insurance before departure. This time it was a \$100,000 policy. It was the chance in a million that anything would happen, and this, tragically enough, was the chance."

An autopsy was performed at the family's request shortly after the long-delayed arrival of Rabbi Brickner's body by the army plane which flew it home.

What's on the Air

TELEVISION

Sunday, June 1, 3-4 p. m. EDST — "Religion and the Presidency," on the Big Issue program, NBC-TV.

RADIO

Sunday, June 1, 10:05 a. m. EDST — Rabbi Julian B. Feibelman, Temple Sinai, New Orleans, La., to discuss "What Is Man?" on Message of Israel program, ABN.

Sunday, June 1, 12:30 p. m. EDST — "The Hour Is Now," a tale of atonement by a man who learned that it is never too late to act in behalf of one's fellow men, by Joseph Mindel, on Eternal Light program, NBC.

Israel Hails New Loan For \$15 Million from US

JERUSALEM (NJP) — Israel hailed as another evidence of the United States' interest in her progress, the granting of a \$15 million loan by the Development Loan Fund, which Congress set up last year to aid underdeveloped countries.

Religious Club Finally Wins Right to Pray at Brooklyn College

NEW YORK (NJP) — Peace has been restored to the Brooklyn College campus with the first Orthodox Jewish service held on campus since dean of students Thomas Coulton lifted his ban.

The students met in 3212 Boy-

lan Hall for their Maariv (evening) prayer service.

In March, Dean Coulton refused campus status to the "Minyan Club," an organization of Orthodox Jewish students who attended the Brooklyn College night school. Dean Coulton ruled that official recognition of the club, whose sole aim is prayer, might be in violation of the state law prohibiting public institutions to support or maintain religious organizations.

The Dean finally permitted use of one of the rooms on the campus to conduct the group's services provided they meet as an informal group and not as an official club.

The group is composed of 15 Orthodox Jewish students.

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Also, will you please ask the Hotels I have checked off below whose ads are appearing in this section to send me their brochures?

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Deauville Sues for \$100,000; To Give Money to UJA Drive

By REVY BALKIN

MIAMI BEACH, (NJP)—The Combined Jewish Appeal has been offered \$100,000 if the Deauville Hotel wins its suit for that amount which it has filed against the American Jewish Congress. The CJA is the annual local drive for funds, of which the United Jewish Appeal is the main beneficiary.

REPRESENTATIVES of the Deauville Corp. claimed in a circuit court suit that the Congress breached a contract when it canceled plans for its convention May 14-18 at the Deauville. The convention was held at the nearby Carillon Hotel.

Deauville authorities told The POST and OPINION that a \$14,000 kosher kitchen was installed in preparation for the convention, and that 350 rooms had been reserved. "We don't want the money," the Deauville attorney declared publicly, "and

if we win the suit we will give it to the Combined Jewish Appeal."

HASKELL LAZERE, local director of the Congress, asserted that "the suit is unfortunate, but that the Congress was justified in its move." He further indicated that Congress would be vindicated when its side of the story is told in the courtroom.

Mrs. Anna Brenner Meyers, attorney for the Congress, asserted that Deauville representatives had misled the Congress when they reassured the group that the Deauville was not anti-labor. When queried by The Post and Opinion, David Herman, organizer for the Hotel Workers Union, Local 255, said that he could give no statement: "JUST LOOK up the court record and you will find out the truth about Deauville." (There is presently in Judge George Holt's division an injunction against the union forbidding it to organize at the Deauville. Also, Herman is at present time in contempt of court, and is not permitted on the premises of the Deauville.)

State Attorney Richard E. Gerstein charged this week that Deauville owners had hired as its security officer an ex-convict "who is known for his anti-union activities."

Morris Lansburgh, Deauville owner, promptly fired the detective.

Group to Encourage Migration to Australia

SYDNEY, Australia (NJP)—The Advisory Committee for Jewish Migration to Australia has launched a drive to encourage Jews living in Britain to settle here. The committee is an agency of the Australian Jewish Welfare Society.

Part of the work of the new committee, which hopes to bring many British Jews to Australia, will be to greet the newcomers on arrival and to arrange for accommodations and other requirements.

League for Israel Maps Its Future

NEW YORK (NJP)—NEARLY A YEAR after its founding assembly, the American Jewish League for Israel is still in its preparatory stages for launching a Zionist organization to capture the imagination of the masses of Jews who though non-Zionist in the past are actively pro-Israel today.



Shapiro

At its first testimonial dinner honoring Judge Louis Levinthal recently, the League displayed a dais of Jewish leadership drawn from the top echelons of Jewish life. The speeches reiterated the need for a new concept of Zionism similar to that presented at the founding assembly one year ago, but speakers did not go into implementation of this concept.

PRESIDENT Ezra Shapiro affirmed again that the organization would attract a host of uncommitted supporters of Israel who take great pride in their achievements for the state of Israel but do not wish to be entangled in its political affairs.

DR. ISRAEL GOLDSTEIN,

Dispute Over 2d Swimming Pool Breaks Out

JERUSALEM (NJP)—A second dispute over a swimming pool has broken out in Israel.

At Safad the 100,000 Israel pound pool which is about ready to be opened to the public, will be closed on the Sabbath.

A combination of Herut and General Zionists with the Religious Zionists outvoted the Mapai city councilors six to five to ban Saturday swimming at the municipally-owned pool.

Meanwhile, negotiations for the purchase of the pool here which has resulted in demonstrations and arrests have been reopened. The religious groups are hoping to buy the pool and thus circumvent plans to permit mixed bathing of men and women in the holy city.

Workers at the President and Orgil hotels, whose owner Haim Schiff is building the new pool, protested this week to the chief rabbinate over withdrawal of the kashrut permits of the two hotels. Schiff charges that the action of the Jerusalem Religious council was intended to pressure him into selling his share of the new swimming pool to the Orthodox groups.

the most recent addition to the League's top leadership, called for a re-evaluation of the Basil program in order for Zionism to be meaningful today. He called for stimulation of aliya from Western countries, yet made no specific references to program or whether such aliya should come from the United States.

An encouraging sign that the new program would be implemented was made by Samuel Rothberg, who promised those present that they would soon see the officers of the League in their home town stumping to launch the new program of non-identification Zionism.

THE LEAGUE will convene

its first national membership meeting June 20-22 at the Biltmore Hotel here, it was announced this week.

Slated for discussion are American aliya, economic aid to Israel and investment in its industries, public relations problems in the American Jewish community, the future of Zionism and the promotion of Jewish educational and cultural work.

MEMORIAL SMEARED

PARIS — Paris' memorial to the unknown Jewish soldier last week was smeared with anti-semitic scribbling.

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I THINK AS I PLEASE

Is There a Chance for Fewer Political Parties in Israel?

By CARL ALPERT

HAIFA — The multiplicity of political parties in Israel has long been a source of concern to those interested in stable government.

No less than 17 parties presented candidates in the last national elections, and of these, 12, thanks to the system of proportional representation, succeeded in gaining places in the Knesset.

Alpert

set.

There have been several attempts in recent years to amend the election set-up, but to no avail.

HENCE IT IS that there is considerable interest in the research relations; it strongly opposed withdrawal from Sinai and Gaza; it speaks of ultimate extension of Israel control to those parts of the Homeland which were severed under the mandate and since.

The General Zionists, on the other hand, are a party of middle-class people and business and industrial interests. They emphasize individual enterprise, freedom from controls of all kinds, and more opportunities

for private capital as against the present dominance of the labor interests.

Together the two would have been able to mobilize a considerable section of that large body of voters who are nominally unaffiliated.

THE NON-SOCIALIST elements in Israel have never had a powerful spokesman, and many have hesitated to waste their votes on small parties which have no chance of success. Under the circumstances, many have preferred to vote for Mapai, as a means of repelling the more extreme leftist movements.

Objective observers, too, hoped that the union would bring on a rash of other amalgamations, and ultimately reduce the number of effective parties to three or four. Some Mapai leaders were of the opinion that a Herut-General Zionist merger would have made necessary a complete union of the labor movement, which now is split among three major and constantly battling parties.

WHAT CHANCE would the united right-of-center party have to gain control of the government?

On the basis of the present Knesset representation, even the most optimistic concentration of coalition forces would yield no more than 50 of the 120 members. The new party would have had to make sweeping gains among the electorate in order to command a dominant role.

All this discussion has now become academic, because the merger has fizzled.

Months of negotiations, and hopeful, optimistic communications, ended in naught, and the two erstwhile partners are now engaged in mutual recriminations, each blaming the other for the failure.

IT APPEARS that while general agreement could be reached on principles, there was a breakdown when it came to naming the leader of the joint party. Herut insisted on its Menachem Begin. The General Zionists, fearful that his personality would completely eclipse their people, resulting in the Herut's taking over the party completely, insisted that Pinchas Bernstein, their man, head the slate. And that is where the negotiations went on the rocks.

grams and philosophy of the two parties are complementary.

HERUT, AS successors to the Revisionist movement and the underground Irgun, base their appeal to the electorate largely on the subject of relations with the Arab neighbors. The party is for militancy in ahem Begin. The General Zionists, fearful that his personality would completely eclipse their people, resulting in the Herut's taking over the party completely, insisted that Pinchas Bernstein, their man, head the slate. And that is where the negotiations went on the rocks.

As the two parties now exchange brickbats, Mapai blithely sits on the side-line, and occasionally eggs them on to fresh antagonisms. The 1959 political pot is simmering already.

First Jewish Tour To Poland Is Kosher

NEW YORK (NJP)—The first organized Jewish tour from the United States to Poland will take place this summer. The group, led by Herman Treiser, travel expert, will leave New York July 1, and will visit Amsterdam, Warsaw, Krakow, Prague, Bratislava, Vienna, Rome, Paris and Brussels.

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For further information, write to Treiser Tours, 10 West 47 Street, New York, N. Y.



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WHAT'S DOING IN NEW YORK

COMING EVENTS

Monday, June 2, 8 p. m. Academy for Higher Jewish Learning's second graduation and ordination ceremonies. Synagogue of the Society for the Advancement of Judaism, 15 W. 86th St.

Thursday, June 5, 4:30 p. m. Opening ceremonies of Israel maritime exhibit, by Gottlieb

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Hammer, president of American-Israeli Shipping Co., executive director of the Jewish Agency. Dr. N. Wydra, managing director of Zim Israel Navigation Co. Ltd., Haifa, Israel, and Mrs. Serge Jarvis, president, women's division, U. S., will speak on "Israel's Return to the Sea." Theodor Herzl Institute, 250 W. 57th St.

VICINITY OF NEW YORK
Friday-Sunday, May 30-June 1. Twenty-fourth convention of the Long Island Zionist region. Pioneer Country Club, Greenfield Park, N. Y.

ART

Art exhibit: First one-man showing of paintings by Israeli artist Zvi Gali, on exhibit to commemorate the 10th anniversary of Israel, April 27-June 30. Jewish museum, 92d St. and 5th Ave. Admission free.

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Farband Labor Zionist Order, 45 E. 17th St. N.Y. 4 — OR 3-6500
Jewish National Fund 42 East 69th St. New York 21 — VA 6-3780
Kashruth Supervisors Union 205 W. 14th St. — AL 5-7330
National Community Relations Advisory Council 9 E. 38th St. MU 5-1606
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y. BE 3-2220

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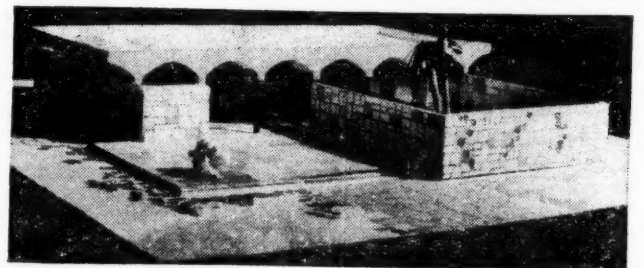
Rigidity Hit On Conversions For Marriage

LONDON (NJP)—That the Jewish community's position to conversion in cases of marriage is too rigid was the view of Rabbi I. Levy expressed during a seminar here on courtship and marriage.

Rabbi Levy told the meeting under the joint sponsorship of Hillel and the London Jewish Students' Assn. that there were many cases where the applicant for conversion was a woman who would create a good Jewish home, but despite her desire to do this she did not fulfill all the requirements of the London Beth Din. The Beth Din supervises conversions.

Love was essential for marriage, Rabbi Levy asserted, but not in the glamorized Hollywood sense, which he believed was responsible for so many broken homes. Marriage, he said,

according to The Jewish Chronicle here, should essentially be a spiritual union between husband and wife, not just a physical union of the two parties.



New Inn Near Home of Patriarch

Bible inns, built in the style of biblical architecture and featuring modern rest and refreshment facilities, soon will rise among Israel's highways, according to the Israel government tourist office. The first one, "The Patriarch's Inn," pictured above, now is under construction. In fact, it's south of Beer-sheba, the home of Abraham.

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For Sale — — — — — 2
Wanted — — — — — 3
Business Opportunities — — 4
Miscellaneous — — — — — 6
Personals — — — — — 8
Positions Wanted — — — — — 9
Positions Open — — — — — 10
Services — — — — — 11

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CANTOR-RELIGIOUS INSTRUCTOR-MOHEL — Lyric tenor, musician, choral director, experienced educator, expert mohel, small family, desires to change present position. Orthodox. Profile and references upon request. Write Dept. 2650, Post Office Box 1633, Indianapolis 6, Indiana.

ISRAELI — With two years' college education. Seeks permanent, attractive position as Hebrew teacher, beginning September. Excellent references upon request. Reply to National Jewish POST and OPINION, Dept. 153, 130 N. Wells St., Chicago 6, Illinois.

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CANTOR — Trained baritone voice. Seeks position in a modern congregation. Can serve as educator and other Synagogue duties. Write Dept. 430, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

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RABBI — Seeks position with modern congregation. Can serve as teacher, cantor and all communal needs. Write Dept. 429, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

CHAIL — Expert instructor available to congregational groups in metropolitan New York for afternoon or evening sessions. Call Jack Block, BO 8-4425.

CANTOR-EDUCATOR — Graduate of cantorial college, 6 Years at prominent Liberal Congregation as Cantor, Bar Mitzva teacher, with choir. Dept. 2678, Post Office Box 1633, Indianapolis 6, Indiana.

EXECUTIVE DIRECTOR — Young man, experienced, seeks position with Synagogue or Synagogue-Center as Executive Director. Qualified and capable of all phases of Synagogue programming and administration. Location no problem. Dept. 2694, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI - EDUCATIONAL DIRECTOR — I am interested in securing a part-time position as a rabbi or educational director in a small community within the radius of about 200 miles from Detroit, Michigan. Have excellent background as teacher and director in education. Can organize a smaller community into a living Jewish entity. Write Dept. 2682, Post Office Box 1633, Indianapolis 6, Indiana.

RABBI-CANTOR — Ordained; excellent speaker; pleasant cantorial voice; experienced; seeking only High Holy Days position with Liberal Orthodox or Conservative synagogue. Will preach, conduct liturgical services, read Torah, and blow shofar. Dept. 2684, Post Office Box 1633, Indianapolis 6, Indiana.

WELL-KNOWN TALENTED YOUNG CANTOR — With a beautiful lyric tenor voice. Also with a well-trained choir, if requested. Is seeking a position for Selihot, Rosh Hashana, and Yom Kippur. Write Dept. 2688, Post Office Box 1633, Indianapolis 6, Indiana.

RABBI — Seeks position for the High Holy Days in large congregation, Orthodox or Conservative (without organ). Gifted speaker. Recently held position in prominent synagogue in New York. Will travel. Write Dept. 432, NJP&O, 110 W. 40th St., New York 18, New York.

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Available for position in which my mettle can be tested. Although youngish, have had years of vital experience as an able administrator. Proven ability — planning and directing public relations, operational procedures and budgets, co-ordination of plans, projects and ideas. Can assume and delegate responsibility with the capacity to handle authority intelligently. Willing to relocate and travel widely. Reply to Dept. 154, National Jewish POST and OPINION, 130 N. Wells Street, Chicago 6, Illinois.

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RABBI SEEKS TO CHANGE PULPIT — Modern Orthodox, married, first-class speaker, teacher, shochet, davener, Tokala, Korala, organizer, spiritual leader for young and old. Conducts English services and Sunday School. Able to take complete charge. Wife able to assist in Hebrew and Sunday School teaching. Excellent references. Write details, Dept. 2659, Post Office Box 1633, Indianapolis 6, Indiana.

CANTOR-MOHEL-BAR MITZVA TEACHER-BAAL KOREH — With 10 years' experience. Seeks a position with a modern Orthodox congregation. Dept. 2669, Post Office Box 1633, Indianapolis 6, Indiana.

EXPERIENCED HEBREW TEACHERS — Young, married couple. Desire teaching positions in an Orthodox congregational school. Experienced in Bar Mitzva instruction and Junior Congregation activities. Good references. In writing, please state details. Dept. 2670, P. O. Box 1633, Indianapolis 6, Ind.

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EXPERIENCED TEACHER — For Congregational school. Large Jewish community located 100 miles from New York. Good salary and working conditions. Dept. 2603, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR-TEACHER — Wanted by Conservative synagogue. Must be willing to teach in our afternoon school and Sunday school, and assist rabbi in other youth activities. State qualifications, family status, and salary requirements. Dept. 2687, Post Office Box 1633, Indianapolis 6, Indiana.

EXPERIENCED TEACHER — For Conservative Congregational School, two hours from New York City. Salary, \$5,000. State age, education, references. Dept. 2690, Post Office Box 1633, Indianapolis 6, Indiana.

TEACHER - PRINCIPAL — Orthodox Congregation, Great Lakes area, seeks experienced teacher to supervise Hebrew and Sunday School, and assist in organizing youth group. State age, experience, salary requirements, etc. Dept. 2680, Post Office Box 1633, Indianapolis 6, Indiana.

RABBI — For newly organized Reform Congregation in large southwest city. Congregation is anti-Zionist. Write, giving educational background, experience, age, salary expected, and marital status. Dept. 2679, Post Office Box 1633, Indianapolis 6, Indiana.

EDUCATIONAL DIRECTOR — Wanted to teach in Hebrew School, direct Sunday School, Junior Congregation, and vigorous youth activities program. Excellent salary. Write to Rabbi Benjamin G. Eisenberg, 316 S. Minneapolis, Wichita, Kansas.

QUALIFIED HEBREW TEACHER — Needed for well-established congregational school system, in metropolitan city in southeast. Attractive salary. Couple will be considered. Write background, marital status and experience. Dept. 2693, Post Office Box 1633, Indianapolis 6, Indiana.

Positions Open

TEACHER - CANTOR — Wanted by Conservative congregation in Midwest. State qualifications, family status and desired minimum salary. Dept. 2630, Post Office Box 1633, Indianapolis 6, Indiana.

WANTED — Combination Education Director and Hebrew School teacher for Conservative Synagogue, in San Diego, California. Send background and references to: "Education Committee, Tifereth Israel Synagogue, 2930 Howard Avenue, San Diego."

HEBREW TEACHER — Wanted. Qualified and experienced Hebrew teacher for community in the Northwest. State age, qualifications and experience. Dept. 2667, Post Office Box 1633, Indianapolis 6, Indiana.

CANTOR — Conservative Congregation near Philadelphia seeks Cantor. Must teach Bar Mitzva, read Torah, organize Adult and Children's Choirs. State salary, qualifications, and experience. Dept. 2668, Post Office Box 1633, Indianapolis 6, Indiana.

CANTOR - TEACHER DESIRED — For Conservative Congregation in western Pennsylvania. If interested, please send inquiry to Dept. 2671, P. O. Box 1633, Indianapolis 6, Ind., including a statement of qualifications, experience, recommendations, age, marital status.

CANTOR - TEACHER WANTED — Conservative Synagogue near Chicago. Write full qualifications (English) and covering Hebrew letter to Dept. 2681, Post Office Box 1633, Indianapolis 6, Indiana.

HEBREW TEACHER — For position beginning October for Traditional Congregation in New York (Washington Heights) preferably teacher who is able to assist our Cantor and Koreh and is willing to live in the neighborhood. School hours during the week only between 4 and 6, Sundays, 9-12. Also two evenings for youth activities. Can hold other position during morning hours. Salary, \$3,000. Write age, background. Dept. 2683, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR — Large Conservative Congregation in Midwest seeks young Cantor, experienced in training mixed choir, teaching music in Religious School. Must be Baal Koreh. Splendid opportunity for right man. Reply to Dept. 2685, Post Office Box 1633, Indianapolis 6, Ind.

CONGREGATIONAL SCHOOL — On Long Island, seeks Principal-Teacher or Head Teacher-Youth Director. Write resume of background, experience and salary desired. Dept. 2686, Post Office Box 1633, Indianapolis 6, Indiana.

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TEACHERS — Elementary and High School teachers (2) qualified. Wanted in community 1½ hours from New York. Write training, experience, age and reference. Dept. 2692, P. O. Box 1633, Indianapolis 6, Indiana.

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WANTED — A qualified Hebrew teacher, cantor and Baal Kriah. Must speak English well. Apply in writing to Post Office Box 1002, Waco, Texas.

CHOIR DIRECTOR — For large Midwest Congregation. Must be thoroughly versed in liturgical, Jewish and Israeli music. To organize and train both Adult and Junior Choirs. Should also be Baal Kriah and Baal Shacharis with ability to teach same to youth. Salary attractive. Write all particulars to Dept. 2574, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI OR TEACHER — A Midwestern, Modern Orthodox congregation seeks young Rabbi or qualified teacher, Baal-T'filah, Baal Koreh to teach and assist Rabbi. Write qualifications, references and marital status. Dept. 2631, Post Office Box 1633, Indianapolis 6, Indiana.

DIRECTOR OF ACTIVITIES — For large Conservative congregation. Must be competent in educational, youth and administrative areas. Excellent salary. Temple Beth El, 979 Dickinson St., Springfield, Mass.

CANTOR — For large modern Orthodox congregation, Great Lakes region, with training to serve also as music director for Bar Mitzvah, school and choral activities. Write for application questionnaire to Dept. 2656, Post Office Box 1633, Indianapolis 6, Indiana.

CANTOR-DIRECTOR — For Conservative Synagogue-Center. Must also serve as Baal Koreh, Baal Tokeyah and aid with programming. Write, stating qualifications, age, family status, educational background, experience, salary expected, to A. H. KROLIK, 100 Second Ave. S., Saskatoon, Saskatchewan, Canada.

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LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

'FROZEN' PULLET IS TENDER AND JUICY AND VERY EASILY PREPARED

By SARAH LIEBER

Chickens and turkeys long have been the Shabbat and yom tov mainstay of the Jewish housewife. So it was the great interest that I visited the annual food fair display of the Poultry and Egg National Board in New York recently. There were some new ideas and some old favorites made with new ingenious serving suggestions.



Sarah

It is also my great pleasure to tell you about some excellent kosher frozen poultry I have just sampled. It is processed and distributed by the Penn Kosher Food Co., of Pittsburgh.

THIS COMPANY has placed its products in numerous stores and supermarkets throughout the country. They also inform me that it is their aim to make this fine frozen kosher poultry available to any market which

serves 10 or more Jewish families. You will find a coupon elsewhere in the Post today. Fill it out and send it in for further information.

I can report that the pullet I prepared for our erev Shabbat dinner last week was one of the Penn Company's. It was tender and juicy and very easily prepared.

THE FROZEN turkeys, broilers, roasters, yearlings, fryers and cut-up poultry are cleaned and koshered before sealing in plastic bags. Once defrosted, they may be prepared as are any fresh foods.

The department of agriculture suggests that you may keep frozen poultry for long periods of time in a deep freeze. If you have only the usual freezer unit, which registers zero degrees, it is best to keep meats and poultry at most two weeks.

To defrost, place the plastic wrapped chicken or turkey in the lower part of the refrigerator for 24 hours. Or at room temperature for eight hours.

There are very few cleaning tasks for the balabosta with these frozen foods. Go over them for remaining pin feathers, then prepare as usual.

BUFFET PARTY CHICKEN

- 5 lb. roaster
- ¼ tsp. dried thyme
- ¼ tsp. dried sage
- 1½ quarts boiling water
- 1 tsp. salt
- 6 small onions, peeled
- 6 carrots, scraped and left whole
- 1 cup chopped celery
- 3 cups gravy sauce (recipe below)
- 2 hard-cooked eggs, thinly sliced
- ¼ lb. small fresh mushrooms
- 1 recipe pie pastry

Place chicken in a large pot with herbs, salt and three onions, three carrots and the celery. Add water and simmer until tender but firm. Remove chicken, strain

broth and remove vegetables. Chill the broth and then remove, but save the fat for later use. Chill chicken and slice. Slice the remaining carrots and onions thin and cook until tender in salted water or broth. Slice the mushrooms and saute for five minutes in one-fourth cup of the chicken fat. Arrange the chicken, then the carrots and onions, and the mushrooms in decorative rows in an electric skillet or chafing dish, or in a shallow heat-proof serving dish. Cover with gravy and heat thoroughly. When serving place rounds of baked pie pastry on individual plates, add a generous serving of the chicken mixture on each, then top with another round of pastry. Serves 18.

RICH CHICKEN GRAVY

- 3 cups chicken broth
- 4 tbsps. cornstarch or potato starch
- ¼ tsp. garlic powder
- 1½ tps. dry mustard
- cold water
- 4 tbsps. chicken fat
- ¼ cup white wine

Heat the broth to the boiling point. Mix the dry ingredients with enough cold water to make a smooth paste. Gradually stir this into the broth and continue cooking over low heat until clear and smooth. Stir constantly to avoid lumping. Add fat and wine. Taste and add salt and pepper if desired.

OVEN FRIED CHICKEN

- 1 fryer cut up (2½ lbs.)
 - 1 tsp. salt
 - ½ tsp. black pepper
 - ½ cup cooking oil or shortening, melted
 - 2 cups crushed potato chips or dry parve cereal
- Dry the chicken parts thoroughly. Add salt and pepper to the fat. Dip the chicken parts in the seasoned fat, then coat completely with crushed crumbs. Place the coated chicken parts separately on a foil lined shallow baking pan. Cook in a moderate oven (350 degrees) one hour or until brown and crisp. Serves four.

SPICY STEWED CHICKEN

- 1 cut up chicken, 2½ to 3 pounds
- ¼ cup salad oil
- ¼ cup white vinegar
- 1 tbsps. salt
- 1 bay leaf
- 4 peppercorns
- 2 whole cloves

- 1 onion, sliced
- ¾ cup flour
- 1 tbsps. paprika

Mix the oil, vinegar, onion and seasonings, except the paprika. Marinate the cut-up chicken in this mixture 12 hours. Drain and reserve the marinade. Mix the flour and paprika in a paper or plastic bag and add ground pepper if desired. Coat the chicken parts in this mixture by shaking one piece at a time in the bag. Skim the oil from the top of the reserved marinade and use this to brown the chicken sections. Brown for 25 minutes, turning to brown all sides. Add

the reserved marinade. Cover and cook slowly for 30 minutes or until the chicken is tender. Thicken the gravy with an einbren if desired. Serves four.

A Word to the Wives

I am informed by the nutrition authorities that chickens are one of the best buys of this year. They are high in protein, low in cholesterol and very versatile.

Take advantage of the wonderful spring fruits and vegetables now in the market. The budget will benefit, and so will the menu.

LOOKING BACKWARD

United Synagogue Aide Urges Young People to Intermarry

20 YEARS AGO

"Jews and Christian should intermarry" because "the present crises in the world are breaking down nearly all barriers between Christianity and Judaism," declared Samuel Brown of Brooklyn, N. Y., a consultant of the Young People's League of the United Synagogue of America.

10 YEARS AGO

The Hagana revealed that the Stern group kidnaped four Hagana men in retaliation for the militia group's holding four Sternists as prisoners.

FIVE YEARS AGO

Israel's small population growth in 1952 was seen as slowing the growth of the nation's settlements. . . . Washington, D. C.'s four metropolitan dailies agreed to eliminate religious discrimination from their ads. . . . The Los Angeles city attorney ordered the city's kosher-style stores to abide by kashrut laws or face fine or imprisonment.

ONE YEAR AGO

Rabbi Aaron Blumenthal, president of the Conservative Rabbinical Assembly, charged that the Jewish Theological Seminary is being dominated by Orthodox elements of the Conservative movement. . . . The United States backed Israel on her right to pass ships through the Suez Canal. . . . Food Fair Stores in Miami Beach, Fla., ignored a ban invoked by the ultra-Orthodox Agudas Harabonim on

their kosher meats. . . . Rabbi Seymour Atlas of Congregation Agudath Israel was forced to resign by his congregation for backing Negroes in their battle against segregation. . . . A bitter public fight raged in Minneapolis, Minn., over proposed use of a cross in the emblem of the 1958 centennial year.

16,000 CHILDREN SAVE

JERUSALEM — Sixteen thousand children are depositors in the Israel post office savings bank, it was announced last week.

130 BOYS SEE PRESIDENT

JERUSALEM — One hundred thirty boys who migrated from Poland last year, and recently were circumcized, were received one day last week by Israel President Itzhak Ben-Zvi.



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Books and Religious Articles

Even Victim Admires Author Of Book Demolishing Beliefs

By ABRAHAM BURSTEIN

CRITIQUE OF RELIGION AND PHILOSOPHY, by Walter Kaufman, \$5.00 (Harper).

Dr. Kaufman is a one-man demolition crew who can attain the liking and admiration even of those whose pet beliefs he tries to tear down. For his wit and wisdom are disarming, and his learning unquestionable.



Burstein

His dialogues between Satan and respectably, a theologian, a Christian, and an atheist, are beautifully titled, "Satanic Interlude, or How to Go to Hell."

He has much to say about "truth," wishful thinking, and dumb acceptance of popular beliefs; and he spares none of the popular religious philosophers of the present.

Excellent are his quotations from Jewish lore; and his deduction from the story of Jonah (read every Yom Kippur afternoon) that "God can and does freely forgive the repentant sinner without requiring any . . . ritual, let alone conversion to another religion or acceptance of dogmas."

His later remarks on Christianity and truth further indicates his predilection for the sounder and more humane teachings of Judaism—for which we are content even in the company of the scoffer.

THE CREDO OF MAIMONIDES, by Carol Klein, \$3.75 (Philosophical Lib.)

Dr. Klein's learned dissertation, now in an English rendition, is a valid and valuable presentation of the major beliefs of the great Jewish medievalist, founded on the famous Articles of Faith. His may well be the first scholarly work to reveal the

entire fabric of thought and emotion that permeates even the scientific and rationalist portions of Maimonides' writings. Commended to all students of philosophy and Judaism.

RABBINIC STORIES FOR CHRISTIAN MINISTERS AND TEACHERS, by Wm. B. Silverman, \$3.50 (Abington).

From talmudic, midrashic, and hassidic literature, Rabbi Silverman has called an impressive collection of ethical anecdotes. Except for references to Jesus the "Judeo-Christian" tradition, and softpedaling of the Messiah idea error, the book might have been written for Jewish and other non-Christian homilists. The compiler well stresses the earthbound principles of Jewish teachings, their acceptance of moral and qualities above physical beauty, and their essential optimism concerning man's future. His own comments enhance the value of the work, which receives high praise in H. E. Luccock's introduction.

POEMS OF A JEW, by Karl Shapiro, \$3.50 (Random House).

Among "modern" poets Shapiro holds a high rank. That is, he sometimes uses no initial capitals, likes prosaic words in poetic context, and is given to a profusion of recondite metaphors. None of his group will greatly please those who still believe that some of the music, alliteration, and clarity of a Poe or Swinburne, let alone Shelley or Tennyson, should be evidenced in prosodic effort. Nor is this poet enough of a Jew to avoid references to "Christ" and to surprise that his grandfather was beloved "although Orthodox." But much of his material concerns his Jewish ancestors and the new state of Israel, and to that extent the title is justified.

Third of Israelis Live In One Room

JERUSALEM (NJP) — One out of every three Jewish Israeli families lives in one room or less, David Tanne, head of Israel's ministry of labor's housing division, announced, on the basis of a survey by the central bureau of statistics.

Of the 477,000 Jewish families in Israel, 150,255 live in one room or less, he said.

A total of only 7,155 families can boast of at least 3½ rooms. Half of the Jewish families own their own homes, the survey showed.

They Say

VICE-PRESIDENT NIXON in a message on Israel's tenth anniversary:

"The genius rejected by other lands, the brawn and brain cast out by dictators and by commissars have in Israel been used as a bounty of God to create a state small in area but large in promise and staunch in determination."

EDDIE CANTOR tells how he feels about it:

"There were two great moments in my life—the day Ida said yes and the day I stepped on Israel soil for the first time. I don't care how much you know about the country, or how much you read. You can't truly feel how much Israel means until you have seen it with your own eyes."

RABBI MARTIN M. PERLEY tell his Louisville congregation of a more important race:

"Our paramount concern should be, not to pick a winner in the Derby, but to pick and be winners in the race of life. To do this we need a proper set of values—those eternal verities which only our religion teaches. If we could get as excited over them as we do over the Derby horses, we ourselves would be the winners in the only race that really matters—the race to make the most of our own lives."

REGGIE WEISS, of Tucson, Ariz., a student at the Hebrew University in Jerusalem, writes a friend that:

"The independence is another aspect which has been very beneficial to me—learning to do things for myself, to cook, scrub floors, give parties, get around without a car—in general to adapt to extremely difficult conditions. By now I'm used to it all and I love the country."

Private Luncheon For Maxwell Rabb Grows Into Public Testimonial

By LILLIAN LEVY
Washington Bureau Chief

WASHINGTON (NJP)—Scores of leading dignitaries, statesmen, Congressmen, diplomats, administration representatives, service organizations leaders, and journalists were among hundreds crowded into the National Press Club last week for a testimonial luncheon tendered Max Rabb, Rabb, the first man to ever hold the position of Secretary to the President's cabinet, is now retiring to private life after more than five years of distinguished public service.

Ranking guest was Sherman Adams, assistant to the President, who accepted on behalf of the President a specially commissioned portrait of Rabb in oil, which will hang in the White House.

Max Rabb and his lovely wife Ruth managed to live in the highly competitive political atmosphere of this nation's capital city and keep friends on both sides of the political aisle. In addition to being the first person to serve as secretary to the President's cabinet, Rabb has the unique distinction of being one member of the White House palace guard popular with the press, so much so that he had been treated very gently both at the National Press Club dinner and the Women's National Press Club dinner, occasions used by

the Fourth Estate to lampoon public officials from the President down.

The POST learned that the testimonial luncheon, like Topsy "just grew."

Requests to attend the luncheon mushroomed to an extent that it became a public testimonial.

The 48-year-old Boston lawyer, now joins the New York law firm of Stroock and Stroock.

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1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I would like to know the meaning of my mother's maiden name, Jaffess. The family originally is from Minsk, Russia.—MRS. FLORENCE KLEBANOW BERMAN, Clarksburg, West Virginia.

JAFFESS, more correctly Jaffith, is a quotation from the biblical Song of Songs 7:7. The verse begins with the line: "How fair and how pleasant . . ." The Hebrew term for "fair" (beautiful) is Yaffith, and it is this word that your ancestor took as his family name, either because he favored a biblical source or as a compliment to a lady member of his family. The name is sometimes spelled Joffis or Jeffis.

DEAR MR. PEARLROTH: My maiden name is Lack (pronounced Lock). My father's family came from Galicia. Can you tell us the meaning or source of our family name? Thank you.—MRS. ROSE LIEBMANN, Lynbrook, New York.

LACK is a German term referring to Lacquer and Patent Leather. But your family name has nothing to do with either. It is geographical in origin. It is taken from one of three localities in Galicia. One is Lackie in the district of Zloczow, the second is Lackie in the district of Buczacz and the third is Lacko in the district of Dobromil. The name in each case is a Ukrainian word meaning "Polish," and your family originated in one of these three villages.

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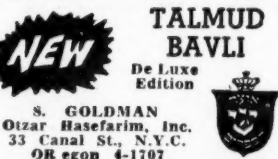
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BOTH SIDES ARE RIGHT

Just to show how alert this paper is, we walked into the discussion of the policy change of the American Jewish Congress, which has shaken that organization, without the least suspicion that something of deep significance was taking place.

The fight puts Justine Wise Polier and the majority of Congress people on one side in defense of the old approach, and Rabbi Joachim Prinz the new president, and his views on the other.

ALTHOUGH an oversimplification, you get the gist of what is taking place when you take one specific issue — Jewish all-day schools. Judge Polier sees these as anti-democratic, while Rabbi Prinz sees them as the full flowering of democracy, the right of any group to provide for its own needs in the American democracy.

The debate at the recent convention of the Congress was a democratic expression in itself. This kind of debate in front of the press and the delegates themselves could not have taken place at the convention of the American Jewish Committee.

No reader of The POST and OPINION need doubt on which side this paper stands. When Rabbi Prinz said that the civil rights program of the Congress must rest on the Jewish tradition and its age-old reverence for the rights of others, he was, of course, right.

But so is the other side.

This recalls the story of the rebbetzin, who questioned her husband after hearing him tell one disputant, you are right, and the other party that he was right too. The rabbi's reply to his wife is a Jewish classic: "My dear, you are right also."

Now you are beginning to realize what Jewish polemics are.

THE POLIER SIDE of the argument is right too because the Jewish religion is based on deeds more than creed. And when the American Jewish Congress fights for the rights of the Negro and the dispossessed, this is Judaism in action.

But Rabbi Prinz is right when he points out that without Jewish tradition, the liberalism of the movement must eventually evaporate.

There is nothing wrong with differences. What would be wrong would be a lack of differences.

The Congress is strong enough to tolerate differences. This is one of its principal contributions to the American Jewish community.

WHERE THE ANGLO-JEWISH PRESS STANDS

THE MATTER of the boycott of Israel by American firms because of the demands of the Arab league will serve to create a new judgment about itself by the Anglo-Jewish press.

This point of view we expressed in an editorial (NJP, April 4) which discussed the acceptance by the independent Anglo-Jewish press as a whole, including this publication, of an advertisement from Viceroy Cigarettes, whose parent company, the British-American Tobacco Company, did yield to Arab demands to boycott Israel.

THE THINKING in the top echelon of The POST and OPINION has now been clarified. The position is that as a Jewish paper The POST and OPINION would reject an advertisement from any group seeking to proselytize Jews and by the same token it would reject an advertisement from a group which while doing harm to Israel at the same time hopes to enjoy the patronage of American Jews.

Of course there is one basic premise—and that is that the facts should be clear as to the firm's participation in the boycott of Israel.

IN THE CASE of the American Express Co., the facts still remain that Israel and the qualified group in the American Jewish community—The Presidents' Conference—maintain that this company did close its offices in Israel because of the demands of the Arab league.

Practically every Anglo-Jewish paper has published the advertisements of the American Express Co. seeking to show that it has not cut off its operations in Israel.

A number of Anglo-Jewish papers also published the statement of the American Express Co., in full — quite a lengthy one. Some failed to publish the statement of the Israel consulate in New York rejecting it. And none sought out the Presidents' Conference to determine whether that group had changed its stand as a result of the advertisements and the statement by the American Express Co.

THE SPIRITED EDITOR of the Philadelphia Jewish Times, Mrs. Philip Klein, discussed the situation in her front-page column last week, and took the view that the American position of freedom of the press dictated printing of the American Express Co. ad. This position was the original one of The POST and OPINION, which, as stated above, has now been changed.

We have an idea that other Anglo-Jewish publications will review their position too as they strive to face up to a new situation which requires making a decision which affects the relationship of the Anglo-Jewish press to the Jewish community.

The EDITOR'S CHAIR...

The argument about the need for a Zionist organization today is one that no doubt will continue on into the future. But the best single sentence defense of the existence of the Zionist groups today it seems to us, was made by Shad Polier in the coffee shop of the Carillon Hotel in Miami Beach at the American Jewish Congress convention.

Shad was at the other end of the table, and wasn't even talking to us. He said—to Sidney Hollander, we believe — that every movement needs some partisans who will defend and promote it. This word partisans is the key word, and this is about the most cogent response we've ever heard to those who question that now that there is a Jewish state, and now that almost all Jews are pro-Israel, why it is necessary to have Zionist groups any longer.

IN THIS CONNECTION, we can tell you that finally something is going to be done about aliya from North America to Israel. This won't happen overnight, but we can sense from the spirit of the talk and the general attitude that finally the Zionist leaders are ready to do some concrete things so that young Americans can enter into the grand experiment of building a new democratic Jewish state in the Mideast.

For one thing, provision will be made on a much larger scale for Americans who want to go to Israel to get the same kind of fair treatment that is accorded to Jews of other parts of the world who go there. When the Polish Jews miraculously began to appear at the gates of Israel, a new approach to the

newcomers was fashioned immediately. These were not immigrants who were used to deprivation and poverty — these were people from a standard of civilization approaching that of our very own, and even superior to it in connection with the arts and culture.

But this is only part of the problem. The other is that building of a feeling in the United States Jewish community that it is right and proper for young Americans to recognize that Israel is a real challenge to them—a challenge which offers many rewards even though it confronts them with hardships and less convenient living facilities.

UNTIL THE LEADERSHIP in the American Jewish community made this decision, it could not be expected that the average American Jew could do so. But we have the feeling that the leadership is now prepared to declare its independence in this respect and to say that as we long ago assimilated the idea — against some strong opposition — that for American Jews to aid Israel financially and politically was not only legitimate but a valid expression of true Americanism, now we are ready to take the same position on aliya.

This, as we pointed out here several weeks ago, is another step toward the independence of American Jewry.

The Zionist revolution was fundamentally aimed at rebuilding the Jewish people. This aliya milestone is another step in the process. Even Jewish education was at one time frowned on by most American Jews, and this was less than 25 years ago. Remember?

NASO: The Priestly Blessing — A Prayer of Broad Descent

By **RABBI JACOB J. WEINSTEIN**
KAM Temple, Chicago

The sedra brings us the vivid description of the primitive ordeal of the woman suspected of adultery. It is a kind of pre-industrial lie detector test. I can image that many a woman was induced to make a confession, even when innocent, after taking the bitter water of the curse to the accompaniment of the ominous imprecation of the priest: "May your belly swell and your thigh wither." I am surprised that the women, during the brief matriarchate in Israel, did not invent a similar test for the men! At any rate, the ordeal fell into disuse,



Rabbi Weinstein and proven infidelity became grounds for divorce rather than the prelude to a stoning. Thus man grows from savagery to civilization.

THE VOW of the Nazirite is next considered, and we are introduced to one of the very few instances of approved asceticism in the Bible, though it must be said, abstention from fermented liquor and a razor hardly put the Biblical ascetics in the same class with the later Christian tormentors of the flesh. That the Nazirite vow was observed more in the breach than in the performance is seen in the case of Samson, who, it is fully recorded, did not relish a life of restraint. The Nazirites faded out of Jewish life, leaving only a respect for moderation in drinking and a reverence for the payot and the beard; and even in this last respect, the House of David and the Passion Players put us to shame, in spite of the Williamsburg hassidim and the long row of shuls on California Ave., which is sometimes called Rue de la payot.

But it is the birkat kohanim—the blessing of the priests—which makes this sedra truly memorable; for this blessing is an architectural as well as a theological gem. It descends like the steps before the ark in ever-broadening vistas, in a series rhythm of 3, 5 and 7.

THE FIRST three words of the blessing — yevareh'ha Adonai v'yishm'reha — ask God's blessing and protection in a material way; for the Jew was never caught up in false sensitivity. He recognized the practical needs of existence and unashamedly asked the source of all blessings for food and clothes and shelter and for protection from bodily harm.

In the next line of five words — ya-er Adonai panav eleha vi-huneke — "May the

Lord let the light of His countenance shine upon you and be gracious unto you" — the Jew recognized that material blessings had to be illuminated by grace, by the light of mind and spirit. We have not made so much of the quality of "grace" as have our Christian friends. Perhaps the tensions of our life have not permitted the spiritual largesse in which grace unfolds. But we know its blessing and pray for that invisible radiance which turns earth's roughness smooth and the turbulence of hate into the force of love.

THE LAST seven words — yisa Adonai panav eleha ve-yaseim leha shalom — introduces the climactic word of the whole prayer — shalom: That balance of the senses, that fusion of the diverse, that rapport of the emotions, that harmony of the persons, which we try so vainly to net in the term "peace."

We are much too vigorous a people to be pursuers and lovers of a peace which is an end of striving, a death in life, a vacuum of emotion. We hunger rather for that equilibrium which the Lord established in the six days of creation and called the Sabbath.

Note well the "you" in this lapidary ladder of prayer is singular. Prayer is meaningful only when personal.

Even so communally minded a tradition as ours recognizes this.

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GABRIEL COHEN, Editor and Publisher

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May 30, 1953
11 Sivan, 5713

Rabbi Blumenthal Ready to Uphold 'Changes' Made by Conservatism

• Editor, Jewish POST and OPINION:

According to the Ethics of the Fathers three out of seven distinguishing marks of a wise man are that "he questions and answers properly, to the point; he speaks on the first point first and on the last point last; and he acknowledges the truth."

If Rabbi Donin wants to discuss other changes which Conservative Judaism has made in Jewish law, I shall be glad to oblige him. However, the changes which I mentioned in connection with the status of women were designed to answer a specific charge made by Rabbi Donin—that Conservatism is using the issue of the equality of women for propaganda purposes.

I BELIEVE I proved that we mean business by citing the facts that (1) we encourage men and women to sit together at worship (2) we permit women the privilege of an aliya at the Torah reading and (3) we have modified the marriage contract to avoid the problem of the Aguna.

This is action, not propaganda. I think that Rabbi Donin owes us a retraction of the charge. Should he find so obvious an error in anything I write I stand ready to retract it.

The difficulty with our correspondence lies in the fact that it wanders all over the field.

I AM anxious to discuss the questions of scholarship and of authority to change the law. Certainly I accept Rabbi Donin's

insistence that what we do is more important than what we say, but may I suggest that we do first things first.

The central problem is Divine revelation. How does Orthodoxy understand the Divine revelation of the Torah? Do they mean literally that every law, every sentence, every letter in the Torah was revealed by God to Moses? Was the oral law revealed by God to Moses? What is the Oral Law? Only the Laws of the Mishna? Or does it include the first code by Rav Ahai Goan, and the later compilations by the Alfasi, Maimonides, the Tur, the Shulhan Aruh or the more recent Haye Adam and Kittzur Shulhan Aruh? Are these completely or only partly the revelation of God?

IF RABBI DONIN will prepare such a statement, I shall indicate why Conservative Judaism rejects Orthodoxy's definition of Divine revelation and how we understand the term. Since this is at the heart of our differences, the American Jewish community should know what Orthodoxy is, why Conservative Judaism rejects it, and why Orthodoxy rejects Conservative Judaism.

My proposal calls for the writing of at least two statements. The first by Rabbi Donin, the second by me, and possibly a rebuttal statement by either or both of us.

AFTER WE have discussed this question, I suggest that we move on to the problem of

the status of women under Jewish law.

Rabbi Donin believes that women have full equality under Jewish law. I believe that they do not.

IF RABBI DONIN accepts my proposal about the procedure for our discussion of Divine revelation, I am willing to accept any fair proposal of his about a discussion of the status of women. I can see the following alternatives: (a) I present a statement attempting to prove my contention, and Rabbi Donin replies to my statements; (b) Rabbi Donin prepares the original statement, and I reply to it; (c) Two statements be prepared by Rabbi Donin and me to appear simultaneously. Any one of these three alternatives is acceptable to me; and, if Rabbi Donin has any other suggestions, I shall be glad to consider them.

There is only one condition that I make. Rabbi Donin and I started this discussion. Others, of course, are welcome to join, but they must abide by our rules of respectful argumentation. Judaism draws no distinction between rabbis and laymen in the obligation to observe the rules of common courtesy. I refuse to reply to letters not written in the spirit which Rabbi Donin and I have tried to maintain here. "Where there is no dereh eretz, there is no Torah."

Rabbi Aaron H. Blumenthal
Mt. Vernon, N. Y.

Israelis Need Synagogues—Not Arguments About Their Religion

• Editor, Jewish POST and OPINION:

One again your front page columns carry still another debate regarding religion in Israel (NJP, May 16).

This time three rabbis are quoted as questioning Rabbi Abba Hillel Silver's statement . . . that we should not try to introduce any new form of Judaism into the land, but rather to leave it to the Israelis themselves to pray as they wish, when they wish, and if they wish. As it happens, that's exactly what has been happening, and that's the way it is going to be. Who are we, anyway, to make this vital decision for free Jews?

AS IT happens, I quite agree with Rabbi Silver's views and in my own way I have demonstrated this theory for the past 12 years, not by merely arguing about it, but by building synagogues, so that at least our praying Jews in Israel should have a House of God within which to pray, while others, too, are attracted to follow their example.

I sit back and wonder just how long this arguing back and forth will continue. To me it seems more than ridiculous (nay, it is almost tragic) that certain people, having visited our "melting pot," invariably return home without having learned the tragedy of disillusioned Jews.

THESE JEWS, having escaped from the "hell" of the "mellahs" of the Arab countries, weep nostalgically for the squalid, over-crowded little synagogues they left behind. Yes, some have even left the clean sunshine of Israel, simply because no synagogue awaited them in the brand-new colony to which they were sent.

It seems to me that it would be a far greater mitzva to build more and more synagogues for those who are pitifully begging for them, than to waste time trying to measure other people's praying with our little "two-foot rule," while the real issue remains befogged and unsolved.

SOMEHOW, IT has become my good fortune to have been able to answer a few (far too few) of the many moving appeals to which I have been subjected for the past few years. By God's grace, I, alone, have raised sufficient funds to help in the construction of 20 synagogues (with 13 more now being built) and I weep as I think of the hundreds that could have been, and should have been, built, if our religious leaders here would have taken over my work (which should be theirs, not mine) when I presented this grave problem to them years ago.

However, it is not yet too late to answer the Jewish and non-Jewish critics (I've met both kinds) with regards to the supposed-to-be "irreligiosity" of our Israelis. Somehow, the non-observant Jew in Israel sticks out like a "sore thumb," whereas the actual count proves that the so-called "atheist" constitutes a very small minority in the land. And even this negligible number shrinks once a synagogue is built nearby.

HOW I WISH I could take some of our fault-finding friends on a tour of the communities that have been enriched spiritually through the erection of a synagogue in their midst. A new pride and dignity prevails as the colonists gather in the bet hamidrash.

Yes, I feel quite humble as I look back on the very beginning of my effort and compare it with the results as of today. True, my regret is profound as I compare my "today" with what "might have been."

However, tomorrow is another day! If only American synagogue-building and synagogue-going Jews would try to understand the cry and the need of our God-loving Jews in Israel, we could not only supply each community with a House of God, but attain the realization of the building of our bet hamidrash in our day!

Ida (Mrs. Archibald) Silverman
Providence 6, R. I.

RESENTS AD BY JEWS ASSAILING ISRAEL

• Editor, Jewish POST and OPINION:

I'm sure you'll be interested in the enclosed letter which I sent to the National Committee for Freedom of Religion in Israel, voicing my objection to their advertisement printed April 25 in the New York Times.

MICHAEL GOLDEN
Hillside, N. J.

April 30, 1958

Mr. Chaim Roth
National Committee for
Freedom of Religion
in Israel
136 Broadway
Brooklyn 11, N. Y.

Dear Mr. Roth:

My heart is heavy . . . so filled with bitterness and remorse I want to shout out "King of the Universe, how much longer will you afflict us with the wild rantings of Your fanatics?"

Mr. Roth, what did you expect to achieve by airing our dirty linens in public, as you did in the New York Times of April 25. Especially such wild distortions and calumnies that would have delighted even the Mufti.

Why must you attempt to destroy our first opportunity in almost 2000 years to re-establish a homeland. Perhaps you disagree with the manner in which Haaretz was created. You are entitled to your opinions. If others were too impatient to wait for the Messiah, they are entitled to their opinions also. And if they want to carve a garden out of the desert of their sweat, blood and tears, they should be given the opportunity without efforts to undermine them because of religious and political differences. The external pressures are suffi-

ciently herculean without a cancer gnawing away at their insides.

Mr. Roth, have you ever wondered what would have happened to all our co-religionists if there hadn't been an Israel to go to? America made no effort to take them in. Weren't the 6,000,000 martyrs enough, we had to add millions more waiting to establish a homeland according to your concepts.

Personally, I don't believe you want the present Me-

diat Israel to survive. Like some other religious groups you are afraid you'll be proven wrong and will have to rearrange your thinking and theology. If the Holy One feels a Hillul Hashem has been committed, or the time for redemption is not ripe, let Him blot us out of the land as he warns us in Deut. XI, 17 without your assistance. But until then, beware lest you in your blind zeal commit Hillul Hashem.

MICHAEL GOLDEN

Eisendrath Heads UAHC

• Editor, Jewish POST and OPINION:

Please be advised that Dr. Maurice Eisendrath is not the president of the Central Conference of American Rabbis. He is the president of the Union of American Hebrew Congregations. Otherwise your comments on him are more than justified.

A. B. POLINSKY

RESORT SILENT AS MAYORS MOVE

NEW YORK (NJP)—Although it had threatened a damage suit, no word has been heard from the Lake Placid Club which lost a major convention last week when the New York State Conference of Mayors shifted its annual convention.

The Lake Placid Club, which has contended it is a private resort, excludes Jews except at convention times.

The mayors' conference rescheduled its convention at another resort on Lake Placid after a number of mayors (NJP, May, 23) had indicated they would refuse to attend.

Conservatives Convene Meet In S. America

By NISSIM ELNECAVE

BUENOS AIRES (NJP)—The plan of the Conservative movement to expand into a worldwide organization will bring together in the first conference of its kind representatives of synagogues throughout South America. The meeting has been set here for the week of Aug. 10-17.

The Congregacion Israelita de la Republica Argentina, the most important synagogue organization in Argentina, and the United Synagogue of America are hosts to the conference. Rabbi Guillermo Schlesinger, of the Congregacion Israelita, will preside.

MILLIONS IN POSTAL BANK

JERUSALEM—Deposits in the Israel post office savings bank totaled 22 million Israel pounds on March 31, it was announced last week.

Can Converted Jew Say, 'Our Leaders'?

• Editor, Jewish POST and OPINION:

I was most impressed by the letter you printed from Jacob Gartenhaus of Atlanta, Ga. It is good to know that you have Christian readership. I was a little astonished, however, to note that Rev. Gartenhaus in his letter refers to "our leaders."

As the director for many years of the Southern Baptist movement to proselyte Jews, I would think that his allegiance would

be to the leaders of his own faith.

Rev. Gartenhaus, however, even though he is a Baptist by faith, may regard himself as a Jew by birth, culture and nationality, in which case, a circus performer attempting to walk a tight rope balancing a bucket of water on each shoulder is an easy task in comparison to that being attempted by Rev. Gartenhaus.

ALEXANDER MILLER
New York City

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